

**Health Sector Partnership**  
**Region 2: Larimer & Weld County**  
**Partnership Meeting November 18, 2020**

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**HEALTH SECTOR PARTNERSHIP**

# Welcome

JoAnn Herkenhoff

UHealth

Partnership Convener Committee Co-Chair

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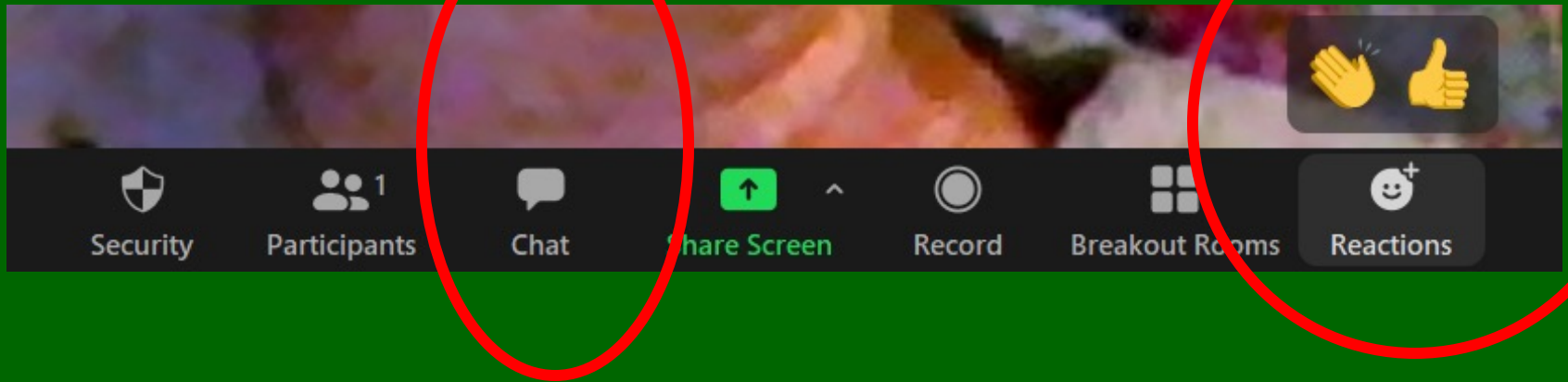


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# Housekeeping



# Health Sector Partnership Priorities Overview

- ❑ Career Exploration switch to virtual delivery to reach more youth
- ❑ Career Exploration expanded to adults who are reskilling or changing industries/careers
- ❑ Create a repository of videos including informational interviews, tours, job overviews, and employer showcase
- ❑ Share resources in one location
- ❑ Make connections through community relationships
- ❑ Promote the work that the Partnership is doing through committee work and action teams

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**Melissa Henry**

**University of Northern Colorado**

**Partnership Workforce Committee Co-Chair**

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# Workforce Committee Priorities 2020-21

## ◦ Committee Priorities and Sub-committees

- Work-based Learning/Career Exploration
- Youth Job Exploration through the "Get into the Guts" program
- Data Team focused on surveying and research gathering
- Communications

**To join the committee/action teams or for more information, contact Evan Hyatt and Melissa Henry.**





# November 18 | 11:00am – 2:00pm

- **College Students - 11:00 AM - 12:00 PM**
  - Occupations represented are Registered Nurse, Occupational Therapist, Social Worker
- **High School Students - 12:00 PM - 1:00 PM**
  - Occupations represented Certified Nursing Assistant (Youth Apprentice), Certified Nursing Assistant
- **Adult Job Seekers/Career Transitioners - 1:00 PM - 2:00 PM**
  - Occupations represented Licensed Practical Nurse, Certified Nursing Assistant, Sterile Processing Technician

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# CareerRise Summer Internship Program

**Sandra Jackam**

**Larimer County Economic & Workforce Development**  
*Work-Based Learning Navigator*

*Larimer County Work-Based Learning Alliance*

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**Anna Von Dreele**  
**Columbine Health Systems**  
**Partnership Behavioral Health Committee**  
**Chair**

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# Behavioral Health Committee Priorities 2020-21

## Behavioral Health Career Exploratory Event

- February 25, 2021, conducted virtually
- Open to students from CSU, UNC, Front Range and Aims
- Opportunities to connect directly with professionals to discuss and to learn from their career pathways.
- The committee is excited to inspire the next generation of behavioral health professionals!

**If you are interested in this event, please contact Anna Von Dreele.**



# Behavioral Health Committee

## Priorities 2020-21

### Resource Library

- A repository of Speaker Videos to support students in their exploration of the Behavioral Health profession.
- Professionals who explain their career paths and their passion for behavioral health. Eventually, we will expand to virtual tours of different organizations with interviews of staff members. The videos will be available on our website.

**If you are interested in this project, please contact JoAnn Herkenhoff or Crystal Smith.**



# Health Sector Partnership Working Teams

## □ Workforce

- Co-Chairs: Evan Hyatt ([ehyatt@caresynergynetwork.org](mailto:ehyatt@caresynergynetwork.org)) and Melissa Henry ([Melissa.henry@unco.edu](mailto:Melissa.henry@unco.edu))
- Meets the second Tuesday of every month from 2:30PM-4:00PM

## □ Behavioral Health

- Chair: Ann Von Dreele, MSW ([anna.vondreele@columbinehealth.com](mailto:anna.vondreele@columbinehealth.com))
- Meets the second Wednesday of every month from 8:15AM-9:15AM

## □ PASRR

- Chair: Yvonne Myers ([Yvonne.myers@columbinehealth.com](mailto:Yvonne.myers@columbinehealth.com))
- Meets the fourth Wednesday of every month at 7:30AM

## □ Outreach and Awareness

- Chair: Jonas McKinley ([Jonas.mckinley@uchealth.org](mailto:Jonas.mckinley@uchealth.org))



# Front Range Community College Gray's Peak Health Care Career Center Overview and Virtual Look

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**Jean Runyon**

**Front Range Community College**

**Vice President, Larimer Campus in Fort Collins**

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**Shashi Unnithan**

**Front Range Community College**

**Dean of Instruction for Health Sciences and Wellness;  
Math; Natural Sciences; Nursing**

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# Virtual Look of Gray's Peak

**Anne Marie Jacobson**

Department Chair for Health Sciences and Wellness

**Mark Longshore**

Department Chair for Nursing

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**Corrine Heiss, Nursing Student  
Front Range Community College**

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**Thank you Front Range  
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# Breakout rooms

- What is mental health to you?
- What do you do to positively affect your mental health?
- What are the signs that you are stressed and what do you do to feel better?

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# Breakout rooms

- Share in chat – What are your key takeaways from the Breakout discussion?

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# Resources in our Community

- **Connections** - Open Monday-Friday from 9am-4pm at 970-221-5551
- **North Range Behavioral Health** – 970-347-2120
- **SummitStone Health Partners Behavioral Health Urgent Care center**, 1217 Riverside Ave., Fort Collins
  - open every day of the week for walk-in services from 8 a.m. to midnight.
  - The mobile crisis services are available 24/7 and can be dispatched to your location by calling (970) 494-4200. You can also text TALK to 38255.

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# Resources in our Community

- **Heart-Centered Counseling**
  - 970-690-7584 in Loveland
  - 970-498-0709 in Fort Collins
- **The Kind Connection Program** - This special program brings individuals within the community together by phone to support one another. Receive a call or offer to volunteer.
- **Supporting Healthcare Workers during COVID-19 Pandemic** video from Fort Collins Area Chamber *Health Care in Your Future Summit*

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# 2020 Donors | Thank You

## CHAMPION DONORS \$5,000+



Colorado Workforce  
Development Council



## LEADER DONOR \$2,500



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# Donation Opportunities

**CHAMPION**  
\$5,000+/yr

Logo on NOCO website homepage

Logo included in annual report, newsletters, and quarterly invitations

Logo included in quarterly meeting event slides

Logo included in year end "Thank You Email" to all members

**LEADER**  
\$2,500/yr

Logo included in annual report

Name included in quarterly meeting event slides

Logo included in year end "Thank You Email" to all members

**PARTNER**  
\$1,000/yr

Name listed in annual report

Name included in quarterly meeting event slides

Name included in year end "Thank You Email" to all members

**SUPPORTER**  
\$500/yr

Name listed in annual report

Name included in year end "Thank You Email" to all members

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# Closing & Thank you!

**Tentative 2021 Partnership Meetings:**

**February 24, 2021 (Virtual)**

**May 26, 2021 (Virtual)**

**August 25, 2021**

**December 1, 2021**

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